

**TO: High School Counselors**

**FROM: Chapter 29 Ellis-Trego County School Food Service Association  
Scholarship Committee Hays, Ks. 67601**

**RE: Scholarship**

**\$\$: A \$1,000.00 scholarship will be offered to an Ellis or Trego County graduate with an interest in food service, nutrition, restaurant management, flour milling, grains, ect., who plans to attend college, university, vocational, or technical school in Kansas. Please distribute copies of the application to eligible seniors.  
Please notify your Vo-Ag teachers of this scholarship, also.**

**Deadline for application is: March 15**

**(Extra copies may be made)**

**Must have at least a 2.0 cumulative G.P.A.**

**Senior will be notified by: May 1**

**Scholarship money will be available at time of enrollment, not directly to individual. One half paid for the fall enrollment and the last half after the scholarship committee has received a copy of the fall semester grades. If all the criteria are not met, the scholarship will not be awarded.**

**Thank You for your help!  
Cynthia Mason, Food Service #489  
Hays High School  
2300 E. 13<sup>th</sup>.  
Hays, Ks. 67601**

**Chapter 29 – Ellis-Trego County School Food Service  
Association Scholarship Application**

**Please type or write in ink to complete this application.**

**Name** \_\_\_\_\_

**Address** \_\_\_\_\_

**Social Security Number** \_\_\_\_\_

**Parent(s) Name** \_\_\_\_\_

**Home Phone Number** \_\_\_\_\_

**High School you will graduate from** \_\_\_\_\_

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**You may write/type on the back of this form or attach separate sheets.**

**Write a brief paragraph describing your tentative education and career plans.**

**List school and extracurricular activities since 9<sup>th</sup> Grade. If applicable, include participation in church groups, 4-H, Scouts, etc.**

**List work experience since 9<sup>th</sup>. Grade**

**Include a letter of recommendation from your principal or counselor.**

**No relatives**

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**Have your High School Counselor complete the following section or include a copy of transcript.**

**Cumulative GPA** \_\_\_\_\_

**Counselor Signature** \_\_\_\_\_